

Stated Clerk's Report
Presbytery of Southern New England
Stated Meeting
May 4, 2024

For Action:

1. That the Presbytery accept the resignation of the Rev. Edmond Sackett from the Commission on Ministry, with thanks for his service (item #6 on the Consent Motion)
2. That the Presbytery concur with the overtures to the 226th General Assembly (2024) as recommended by the Stated Clerk (see attached)

For Information:

1. At the Stated Meeting on May 13, 2023, Stated Clerk *pro tem* Shannan Vance-Ocampo provided notice to the Presbytery that a written statement of an alleged sexual misconduct by a minister member of the Presbytery was received on February 13, 2023. An Investigating Committee, formed in accordance with the Rules of Discipline and PSNE bylaws, was charged with the investigation. The IC now reports the following determination, as required by D-10.0202k in the 2019-2023 *Book of Order*:

March 1, 2024

*Presbytery of Southern New England
2080 Boulevard
West Hartford, CT 06107*

Dear Presbytery of Southern New England:

We, the undersigned members of the Investigating Committee 2023-01, have investigated the written statement received by the stated clerk on February 13, 2023. Based on the available evidence, we have determined no charges will be filed.

In Christ's Peace,

*Willard Hill, Jr.
Karen Hammond
rachel mastin
Richard Reifsnyder*

2. At the Stated Meeting on February 8, 2024, I provided notice that an Investigating Committee (2023-02) had been formed in response to a written statement, alleging a disciplinary offense on the part of a minister member of the Presbytery, received November 4, 2023. A member of that IC needed to recuse. Once a replacement was found for the recused member, the new IC began its work on March 14, 2024.
3. The updated Ministers Roll is attached, listing all teaching elder members of PSNE as of April 10, 2024. A significant number of recent transfers are still in process with the Office of the General Assembly.
4. Those on the Specialized Ministry, At Large, and Honorably Retired lists will be hearing from COM and I as we do a more comprehensive check-in in the coming months to make sure that our records are correct and to learn how we can better connect with and support those members and include them in the work of the Presbytery.
5. A summary of Annual Statistics for 2023 as submitted by Session Clerks is attached. The Equalization Report will be distributed in advance of and presented at the September Stated Meeting.
6. We have not received documentation of 2024 Terms of Call from a number of congregations. Please submit those to me and the COM co-chairs in the next month so that we can review and compile that information.
7. Ashley Aronson will not be able to serve as a Young Adult Advisory Delegate to General Assembly this summer. No alternate has been found, so we will not have a YAAD unless a nominee is found for alternate by the date of this meeting.

***Proposed Concurrences for Overtures
to the 226th General Assembly (2024)***

As Stated Clerk, with consultation from Roundtable, I recommend that the Presbytery **concur** with the following overtures to the 226th General Assembly (2024). The full rationale text for all overtures can be found on [pc-biz](#). **Bold** items involve amendments to the Book of Order.

- A. On inclusion and affirmation of LGBTQIA+ people in the church
 - a. **On Amending the Book of Order to Include Sexual Orientation and Gender Identity Among the Categories Against Which This Church Does Not Discriminate**
[\[POL-01\]](#)

The Presbytery of Olympia overtures the 226th General Assembly (2024) to direct the Stated Clerk to send the following proposed amendments to the presbyteries for their affirmative or negative votes:

(Text to be added is [in brackets and underlined.])

1. Shall F-1.0403 be amended as follows:

“The unity of believers in Christ is reflected in the rich diversity of the Church’s membership. In Christ, by the power of the Spirit, God unites persons through baptism, regardless of race, ethnicity, age, sex, [gender identity, sexual orientation,] disability, geography, or theological conviction. There is therefore no place in the life of the Church for discrimination against any person. The Presbyterian Church (U.S.A.) shall guarantee full participation and representation in its worship, governance, and emerging life to all persons or groups within its membership. No member shall be denied participation or representation for any reason other than those stated in this Constitution.”

2. Shall G-2.0104b be amended as follows:

“b. Standards for ordained service reflect the church’s desire to submit joyfully to the Lordship of Jesus Christ in all aspects of life (F-1.02). The council responsible for ordination and/or installation (G-2.0402; G-2.0607; G-3.0306) shall examine each candidate’s calling, gifts, preparation, and suitability for the responsibilities of ordered ministry. The examination shall include, but not be limited to, a determination of the candidate’s ability and commitment to fulfill all requirements as expressed in the constitutional questions for ordination and installation (W-4.0404) [and in the

principles of participation, representation, and non-discrimination found in F-1.0403].
Councils shall be guided by Scripture and the confessions in applying standards to individual candidates.”

- B. On various polity matters
 - a. **On Dissolution of Pastoral Relationships [POL-o8]**

The Presbytery of Northeast New Jersey overtures the 226th General Assembly to adopt the following changes, for ratification by presbyteries, to the following provisions in the Book of Order. (Changes shown in *bold italics*.)

1. That G-2.0901 should read as follows:

An installed pastoral relationship may be dissolved only by the presbytery. Whether the minister of the Word and Sacrament, the congregation, or the presbytery initiates proceedings for dissolution of the relationship, there shall always be a meeting of the congregation to consider the matter and to consent, or decline to consent, to dissolution. ***No non-disclosure agreement shall be allowable.***

2. That G-2.0504b should read as follows:

Temporary pastoral relationships are approved by the presbytery and do not carry a formal call or installation. When a congregation does not have a pastor, or while the pastor is unable to perform her or his duties, the session, with the approval of presbytery, may obtain the services of a minister of the Word and Sacrament, candidate, or ruling elder in a temporary pastoral relationship. No formal call shall be issued and no formal installation shall take place.

Titles and terms of service for temporary relationships shall be determined by the presbytery. A person serving in a temporary pastoral relationship is invited for a specified period not to exceed twelve months in length, which is renewable with the approval of the presbytery. A minister of the Word and Sacrament employed in a temporary pastoral relationship is ordinarily not eligible to serve as the next installed pastor, co-pastor, or associate pastor.

When the temporary pastoral relationship ends, no non-disclosure agreement shall be allowable.

b. On Amending G-2.0610 Regarding Documentation for Alternative Exams [\[ORD-05\]](#)

The Presbytery of Greater Atlanta overtures the 226th General Assembly (2024) to direct the Stated Clerk to send the following proposed amendment to the presbyteries for their affirmative or negative votes:

Shall G-2.0610 be amended as follows: (Text to be deleted is ~~struck through~~.)

When a presbytery concludes there are good and sufficient reasons for accommodations to the particular circumstances of an individual seeking ordination, it may, by a three-fourths vote, waive any of the requirements for ordination in G-2.06, except for those of G-2.0607d. If a presbytery judges that there are good and sufficient reasons why a candidate should not be required to satisfy the requirements of G-2.0607d, it shall approve by three-fourths vote some alternate means by which to ascertain the readiness of the candidate for ministry in the areas covered by the standard ordination examinations. ~~A full account of the reasons for any waiver or alternate means to ascertain readiness shall be included in the minutes of the presbytery and communicated to the presbytery to which an inquirer or candidate may be transferred.~~

c. On Appointing a Committee to Review the Preparation for Ministry Process [\[ORD-06\]](#)

The Presbytery of the Highlands overtures the 226th General Assembly (2024) to appoint a committee to review the overall Preparation for Ministry process, and to make recommendations for relevant and appropriate changes to the 227th General Assembly (2026).

The Committee will be responsible for the following:

- An overall review of the Preparation for Ministry process including an assessment, evaluation, and recommendations for changes to the Presbyteries' Cooperative Committee on Examinations for Candidates (PCCEC):
 - revision of the handbook, including the process
 - development of ordination exams
 - selection/nomination of the team responsible for overseeing exam writers.
- Make recommendations for next steps to bring the process in line with today's church and its needs, or to develop a new process.

- The committee shall consult with presbytery leaders and committee on preparation for ministry (CPM) moderators concerning the process including a discussion on their understanding and suggestions concerning G-2.0607d: “examination materials, together with evaluations that declare those materials satisfactory in the areas covered by any standard ordination examination approved by the General Assembly. Such examinations shall be prepared and administered by a body created by the presbyteries.”
- The committee shall consult with the Unification Commission on issues and concerns about the Preparation for Ministry process.
- The committee shall consider the following questions in their report to the 226th General Assembly:
 - Are ordination exams still necessary in the church today? Are the process and exams as they are now meeting the moment of the church and culture? Do they perpetuate white privilege culture and values?
 - Is the process helpful to form people who will be operating within this white privilege culture church or is the process missing the point at which the church is trying to move beyond?
 - What are ordination exams looking for and are they the best way to find it? What is being examined that isn't already discovered through the CPM process and the requirement of a seminary education?
 - If the exams are still necessary, how might they examine what needs to be understood in the multicultural, racial, and power-imbalanced twenty-first century? Are these exams still serving their greater intended purpose?
 - How can readers come to the process without their cultural bias and perhaps “old school” view of the church, and provide an objective and impartial standard to test taker responses that may not reflect the reader’s cultural understanding? How does having evaluators who don't know the test takers or anything about them improve the preparation for the ministry process?
 - How do we improve the integrity and relevance of preparing people for ministry to benefit the church and culture in the post-pandemic world?
- The General Assembly moderator(s) appoint a team of twelve which will include at least four mid council leaders and two CPM moderators. The moderators should also consider for the committee recently ordained clergy, ruling elders, men and women, and a diversity of ages, cultures, racial and gender identity. The team should be staffed and receive support

from the Office for Ordered Ministry and Certification, The Office of Racial Equity and Women's Intercultural Ministries, The Office of Theological Education.

- C. On environmental stewardship and advocacy
 - a. On Adopting "Protecting Utah's National Monuments and Wildlands for Ecology and Justice" [\[DOE-o8\]](#)

The Presbytery of Utah overtures the 226th General Assembly (2024) of the Presbyterian Church (U.S.A.) to commit ourselves as a church, a people of faith and a social organization embodying Christian values, to:

1. join with denominations and faith leaders in the US and Utah who are urging the ongoing protection of Utah Wilderness, especially the restored Bears Ears National Monument, Grand Staircase Escalante National Monument and by signing the Interfaith Joint Statement on the Care of Creation & the Perpetual Preservation of Utah Wilderness.
2. ask the Office of Public Witness to advocate as a national body and on behalf of the PCUSA for America's Red Rock Wilderness Act [i] and to advocate for tribal sovereignty in the co-management of Bears Ears National Monument.
3. encourage congregations, individual members of congregations, and Presbyteries to take the opportunity to listen and learn about Bears Ears National Monument from the tribes that proposed the monument and organizations that are working to protect this landscape, and advocate for the environmental justice issues involved.

- b. Adoption of the Sustainable Peace pledge [\[ENV-o1\]](#)

The Presbytery of Charleston-Atlantic overtures the 226th General Assembly [2024] to adopt the following Sustainable Peace Pledge [1]:

"Sustainable peace entails the physical, material, psychological, cultural/religious, and ecological well-being of all peoples. We declare our organizational intention to pursue sustainable peace in our work and our lives"

and in adopting it to call upon:

- a. The Presbyterian Mission Agency to hold a consultation of relevant PC(USA) agencies and PC(USA)-related organizations to begin the process of developing a comprehensive, coordinated, global, and long-term strategy for contributing to the mitigation of the effects of climate change, which imperil “the physical, material, psychological, cultural/religious, and ecological well-being of all peoples.”
- b. Representatives from other Christian denominations and other faith communities, but especially denominations of the World Communion of Reformed Churches, to be included in the consultation.
- c. Other councils of the PC(USA) to be encouraged to adopt this pledge and develop their own comprehensive, coordinated, global, and long-term strategies in concert with that of the Presbyterian Mission Agency.
- d. All members of the PC(USA) to be encouraged to personally adopt this pledge.
- e. The Presbyterian Mission Agency to report back to the 227th General Assembly [2026] on the progress toward establishing and implementing a comprehensive, coordinated, global, and long-term strategy for contributing to the mitigation of the causes and effects of climate change.

- c. On removal of investments in and subsidies for fossil fuels
[\[ENV-02\]](#)

The Presbytery of Susquehanna Valley overtures the 226th General Assembly (2024) of the Presbyterian Church (U.S.A.) to:

1. Declare that continued support of the exploration, development, funding, and exploitation of fossil fuels through investment of PC(USA) funds, violates the equitable welfare of all life and our biblical charge as humanity to care for creation, and is irretrievably incompatible with the mission and goals of the Presbyterian Church (U.S.A.).
2. Declare that all publicly traded companies whose primary source of income is derived from the exploration, development and production of fossil fuels are to be placed on the General Assembly's list of prohibited securities.
3. Strongly encourage all congregations, presbyteries, synods, the Board of Pensions and the Presbyterian Foundation, as well as Church-related educational institutions and individual church members, to align their investment decisions with this declaration with all due speed and diligence.

4. Call on all PC(USA) members and institutional investors to seek out investments in clean renewable energy companies.
5. Request reports from the Board of Pensions and the Presbyterian Foundation and other investing entities at the next General Assembly on the steps taken to align their investment decisions with the intent of this overture.
6. Call on the U.S. government to end all subsidies for the development and production of fossil fuels.

D. On advocating for peace and justice

- a. On Engagement with General Electric and Palantir Technologies, Inc. for Possible Divestment Recommendations [[FIN-01](#)]

The Presbytery of Pittsburgh overtures the 226th General Assembly (2024) to:

Direct the Committee on Mission Responsibility Through Investment (MRTI) to begin focused engagement with General Electric (GE) and Palantir Technologies, Inc. in the 2025 and 2026 proxy seasons and to report back to the 227th General Assembly (2026) with possible divestment recommendations for the companies that are not moving toward compliance with established General Assembly policies.

- b. An Overture Calling for Action so that Children May Live Free from Gun Violence [[DOE-03](#)]

The Presbytery of Chicago overtures the 226th General Assembly to:

A. Call upon every congregation in the PC(U.S.A.) to take some specific action of love and responsibility for children as part of the movement to prevent gun violence.

Action Suggestions and Options for Congregations:

1. **Actively support and pray** for the emotional, spiritual and mental health needs of children as they grow up in an era of school lockdowns, active shooter drills and near-daily news of gun violence.
2. **Promote Secure Gun Storage** - Churches of the PC(U.S.A.) can share information about the Be SMART for Kids campaign, which provides

strategies and resources to protect children from unintentional firearm injury and death. Congregations are gifted at sharing safety information in their communities, which can include life-saving information on the importance of secure gun storage in every home where there is a gun. Congregations can offer free or low cost gun locks to church members, neighbors and others, and encourage schools to send secure gun storage information home in backpacks for parents.

3. **Encourage Parents and Caregivers to Take Gun Safety Action-** Embolden parents and caretakers to always ask if there is a gun in a home and how it is stored before sending children to play in other homes. Churches can provide parents and caretakers with guidance on how to talk to children and adolescents about what to do if they discover unsecured guns and what to do if they know of a gun that has been brought to school, church or another gathering.
4. **End Gun Marketing to Children** - Congregations can monitor and advocate with their retail stores to stop the “normalization” of firearms that happens in the mind of a child when guns are advertised to appeal directly to children and displayed in stores where children may see them. This includes the need for retailers to refrain from including toy guns in Easter baskets, Christmas displays and other ways that train children to acclimate to the presence of guns, such as the promotion of the youth-sized JR-15.
5. **Promote Gun Security Technology** - Learn about and advocate for wide-spread use of existing technology that allows a gun to be fired only by the owner, preventing unintentional shootings, deterring gun theft and preventing youth and child suicide. Promote the use of biometric locks for secure gun storage, limiting access to the gun owner.
6. **Act for Change** - Demonstrate to children that adults will act to protect them from gun violence: Participate in efforts such as Be SMART for Kids, Guns to Gardens, Violence Interruption Programs; support youth-led gun violence prevention organizations, and gun violence survivors and their families; engage in advocacy with elected officials for gun-sense regulation such as comprehensive background checks, a ban on the future sale of semiautomatic assault weapons and raising the age for gun purchases to 21 or older. Where appropriate, involve children, teens and youth in these efforts.
7. **Vote** - As citizens, parents and grandparents, prayerfully prioritize the lives of America’s children in determining how to cast our individual votes in local, state and national elections.

B. Additionally, the 226th General Assembly calls upon the PC(USA) Office of Public Witness and the Presbyterian Decade to End Gun Violence to include secure gun storage and the other safety measures listed here in their ongoing gun violence prevention actions, advocacy and resources.

- c. Overture on Confession our Complicity in Christian Zionism
[\[INT-05\]](#)

The Presbytery of Muskingum Valley overtures the 226th General Assembly (2024) to update and expand on the Resolution confronting Christian Zionism approved in 2004. Specifically, we call upon the General Assembly through the Office of Theology, Formation and Evangelism to:

A. Reject Christian Zionism in all its forms

1. See Appendix A - 2004 Resolution on Rejecting Christian Zionism;
2. Acknowledge the expansion of Christian Zionism in all its forms.

B. Issue a study document that addresses the expansion of Christian Zionism since our 2004 policy, including the following:

1. Provides a record of General Assembly resolutions dealing with Israel and Palestine since 2004;
2. Covers the ways the heretical views of Christian Zionism have been expanded since our 2004 resolution, notably:
 - a. How mainstream Christianity implicitly and sometimes explicitly links the State of Israel to biblical views of Scripture’s “promised land;”
 - b. The Global spread and adoption of Christian Zionism which focuses simply on the State of Israel as the Biblical kingdom; and
 - c. The growing understanding of settler colonialism with reference to the Doctrine of Discovery—rather than a conflict and occupation—showing how mainline Christians and those of other faiths are complicit, though unaware of connections with Zionism.
3. Points to a biblical theology based on the Ten Commandments (Decalogue), a core requirement of Judaism, as it is found today

in the Universal Declaration of Human Rights. Exodus 20:17 makes it clear that you shall “...not covet your neighbor’s house; you shall not covet your neighbor ‘s wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.” This directly contradicts the ideology that justifies taking land and displacing the indigenous people. All neighbors are to be treated with respect.

C. Call upon the General Assembly through the office of World Mission to work with our partners across the world, who are also confronting the spread of Christian Zionism in their contexts, and convening spaces where experiences and resources can be shared through networks built to counter the spread of Christian Zionism globally. This would include holding events with partners in the United States, Africa, and Asia where Christian Zionism is spreading.

D. Call upon people of faith to advocate for a just peace with full and equal human rights for all the people in Palestine and Israel.

d. Internal Displacement Crisis within the United States [\[DOE-01\]](#)

The Presbytery of South Louisiana overtures the 226th General Assembly to, along with other faith groups, develop policy positions for internally displaced persons within the United States and its territories similar to those addressing the concerns of externally displaced persons.

e. Educational Resources for Seeking Ways to End Israeli Apartheid [\[OVT-043\]](#)

The San Francisco Presbytery overtures the 226th (2024) General Assembly of the Presbyterian Church (U.S.A.) to:

1. Inform members, congregations, presbyteries, and national staff of the following two educational resources that can be used to equip PCUSA members and entities on understanding Israeli apartheid in the broader framework of European colonialism.

a. Why Palestine Matters, The Struggle To End Colonialism. by the Israel Palestine Mission Network of the Presbyterian Church USA.

b. Focus: Palestine, by the World Communion of Reformed Churches.

2. Urge members, congregations, presbyteries, and national staff, including the Office of Interfaith Relations, to seek appropriate ways to bring an end to Israeli apartheid, including equipping Presbyterians with knowledge of the Israeli laws and policies that constitute apartheid.

3. Direct the Stated Clerk to communicate this action to all PC(USA) agencies, mid-councils, and congregations.

As Stated Clerk, I recommend that the Presbytery ***does not concur*** with the following overture, recommended by a member of Presbytery:

A. On Amending D-7.0501 Regarding Minors and Vulnerable Adults [\[POL-02\]](#)

The Presbytery of Genesee Valley overtures the 226th General Assembly (2024) of the Presbyterian Church (U.S.A.) to:

Direct the Stated Clerk to send the following proposed amendment to the *Book of Order* to the presbyteries for their affirmative or negative votes:

Shall D-7.0501 in the *Book of Order* be amended as follows:

(Text to be added is [in brackets and underlined]. Text to be deleted is [~~in brackets and struck through~~].)

“When a clerk of session or the stated clerk of a presbytery receives an allegation, without undertaking further inquiry, that clerk shall then report to the council only that an offense has been alleged without naming the [person] accused or the nature of the alleged offense[. In a case in which the person identified as having been harmed is a minor or an adult who lacks mental capacity, the clerk shall disclose to the council the nature of the alleged offense and the name of the person accused.] ~~and~~ [The council shall] refer the statement of allegation promptly to an investigating committee, which shall conduct an inquiry as defined below.”

| First Name | Last Name | Ministry Area | Church |
|---------------------|-----------------|--------------------------------|----------------------------|
| Shin | Ahn | Specialized: academic faculty | |
| Susan | Asher | Specialized Ministry | |
| Pamela Spence | Bakker | retired/HR | |
| Lynn | Barger Elliott | Member at large | |
| Mark | Barger Elliott | Member at large | |
| Nancy Boldt McLaren | Baseel | Pastor | First, Hartford |
| Ann Muenzer | Beams | retired/HR | |
| G.W. Blake | Blakesley | retired/HR | |
| Dallas Ann | Bradel | Member at large | |
| Virginia Keim | Brooks | retired/HR | |
| Thelma B | Burgonio-Watson | retired/HR | |
| Jocelyn | Cadwallader | Member at large | |
| Claudio | Carvalhaes | Specialized: academic faculty | |
| Andre Steven | Castillo | Associate Pastor | First, Greenwich |
| Christine | Caton | retired/HR | |
| J Anthony | Charles | retired/HR | |
| R Kingsbury | Chase | retired/HR | |
| Lynda | Clements | retired/HR | |
| Shannon | Craigo-Snell | Specialized: academic faculty | |
| Richard R | Crocker | retired/HR | |
| Terrlyn Lisa | Curry Avery | Pastor | MLK, Springfield |
| Nancy E S | D'Ippolito | retired/HR | |
| Alonso F | Dacunha | Organizing Pastor | IPB, Hyannis |
| Richard A | Dannenfelser | retired/HR | |
| Stephen J | Davis | Specialized: academic faculty | |
| Jennifer Smith | Davis | Specialized: academic faculty | |
| Theodore J | DeMarco | Pastor | Providence |
| Norman S | DeWolfe | retired/HR | |
| Michal Beth | Dinkler | Specialized Ministry | |
| Gregory Michael | Doll | Pastor | Noroton, Darien |
| Shelley C | Donaldson | Associate Pastor | First, Stamford |
| Brandi Wolfe | Drake | Associate Pastor | Noroton, Darien |
| Julie | Emery | Pastor | Westminster, West Hartford |
| Eileen | Epperson | retired/HR | |
| Jamie | Faile | retired/HR | |
| Gail | Faithfull | retired/HR | |
| John S | Ferguson | retired/HR | |
| Thomas E | Fisher | retired/HR | |
| Christine Johnson | Foster | Specialized: chaplain, medical | |
| Julia Ann | Fuller | retired/HR | |
| Royal | Garren | retired/HR | |
| Robert B | Gibson | Specialized Ministry | |

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|-----------------|----------------|----------------------------------|--------------------------------|
| James R | Glenn | retired/HR | |
| William C | Goettler | Specialized Ministry | |
| Diane J | Goudreau | Member at large | |
| David | Graybill | retired/HR | |
| Dale | Green | Temporary pastor | Crossroads, Waterford |
| Thomas | Hastings | retired/HR | |
| Jan | Hawkins | retired/HR | |
| Thomas | Hawkins | retired/HR | |
| R Scott | Herr | Pastor | First, New Canaan |
| Carl T | Holt | retired/HR | |
| Byeta | Hoover-Mulvany | retired/HR, designated | Babcock, Ashaway |
| Thomas A | Hughart | retired/HR | |
| John Hyunjo | Hwang | retired/HR | |
| Jessica | Jones | Co-pastor | Wilton |
| Johanna Johns | Jung | retired/HR | |
| Steven Ronald | Jungkeit | Pastor - other denom | First Congregational, Old Lyme |
| James P | Keller | retired/HR | |
| David H | Kelsey | retired/HR | |
| Gregory J | Keosaian | retired/HR | |
| Erin Michelle | Keys | Specialized Ministry | |
| Iktae | Kim | Pastor | Connecticut Korean, New Haven |
| Do Hoon | Kim | Pastor | New Haven Korean, Hamden |
| Patricia | Koons | Member at large | |
| Maria | La Sala | Specialized Ministry | |
| John B | Lindner | retired/HR | |
| Margaret Bowler | Lindsey | Member at large | |
| Myron T | Lindsey | Member at large | |
| Dana F | Lindsley | retired/HR | |
| Heather | Little-Andrade | Member at large | |
| Cory B | Loder | retired/HR | |
| Melodie Ann | Long | retired/HR | |
| Ross M | Ludeman | retired/HR | |
| Donald Keith | Lundgren | retired/HR | |
| James M | Macaulay | retired/HR | |
| Deborah B | Mahaney | Specialized Ministry | |
| Patricia | Marion | retired/HR | |
| rachel p | mastin | Specialized: other pastoral role | First, New Haven |
| William J | Maxwell | retired/HR | |
| Laura M F | McKnight | Member at large | |
| Marilyn | McNaughton | Member at large | |
| Tracy | Mehr-Muska | Specialized: chaplain academic | |
| Danilo J | Mena | retired/HR | |
| John P | Merz | Specialized Ministry: nonprofit | |

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|----------------|------------|--------------------------------|-------------------------------|
| Joseph C | Miller | retired/HR | |
| Gary | Morello | Associate Pastor | Noroton, Darien |
| Charles Todd | Newberry | retired/HR | |
| Carol P | North | retired/HR | |
| Patrick W | Notley | Pastor | Barrington |
| Susan K | Olson | Member at large | |
| Laura P | Opsahl | retired/HR | |
| Deborah | Packard | retired/HR, interim | Woodbury Union, Warwick |
| Donald | Parker | retired/HR | |
| Jennifer | Peek | Specialized: chaplain academic | |
| Craig L | Peel | retired/HR | |
| Gregory Tyler | Penza | Pastor | First, Fairfield |
| Susan Magro | Pfeil | retired/HR | |
| David Benjamin | Pierce | Pastor - other denom | Four Corners, UCC, Cumberland |
| Mark E | Porizky | Specialized: chaplain, medical | |
| Frederick S | Porter | retired/HR | |
| Joan W | Priest | Interim Pastor | Dunns Corners, Westerly |
| Jovelino P | Ramos | retired/HR | |
| Glenn R | Ramsey | retired/HR | |
| Richard W | Reifsnyder | retired/HR | |
| Paulo de Tarso | Ribeiro | retired/HR | |
| Jill | Robertson | retired/HR | |
| Frank H | Robertson | retired/HR | |
| John M | Rodkey | retired/HR | |
| Daejoon | Roh | Specialized Ministry | |
| Lin Grace | Rohr | retired/HR | |
| Edmond | Sackett | Specialized: chaplain, medical | |
| John S | Sandel | retired/HR | |
| Jason John | Santalucia | Pastor | Valley, Brookfield |
| Samuel A | Schreiner | retired/HR | |
| Stephen James | Scovell | Pastor | United, Milford |
| Cass L | Shaw | retired/HR | |
| Arthur B | Shippee | Specialized: academic faculty | |
| Virginia | Smanik | retired/HR | |
| Stacy | Smith | Bridge Pastor | First, New Haven |
| Shanell Teresa | Smith | Specialized: academic faculty | |
| Georgia Ann | Snell | retired/HR | |
| Cynthia Cady | Stanton | Specialized Ministry | |
| Christa Dawn | Swenson | Pastor - other denom | Mystic Congregational, UCC |
| Christopher G | Tate | Co-pastor | Wilton |
| Mary Marple | Thies | retired/HR | |
| Susan Power | Trucksess | retired/HR | |
| Frances A | Unsell | retired/HR | |

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|--------------|--------------|--------------------------------|--------------------------------|
| David R | Van Dyke | retired/HR | |
| Shannan | Vance-Ocampo | General Presbyter | |
| Mieke Louise | Vandersall | Specialized Ministry | |
| Carter | Via | Pastor - other denom | Talmadge Hill Community Church |
| Richard C | Vought | Specialized: chaplain, medical | |
| Burkhard | Weber | Specialized Ministry | |
| John C B | Webster | retired/HR | |
| Jeffrey | Weenink | Member at large | |
| Anne | Weirich | retired/HR | |
| Kevin | White | Pastor | Calvin, Cumberland |
| David W | Wills | Specialized: academic faculty | |
| L Arthur | Woolverton | retired/HR | |
| Heather | Wright | Associate Pastor - other denom | |

2023 Presbytery Statistical Report

Presbytery Southern New England
Address 2080 Boulevard, West Hartford, CT 06107
Phone 860-388-0874 **Fax**
Email info@psne.org
Web Site www.psne.org



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|---|-------------------|--|-------------|
| Membership | | | |
| Prior Active Members | 5910 | Adjusted membership | 5901 |
| Gains | | Losses | |
| Certificate | 63 | Certificate | 58 |
| Youth Professions | 67 | Deaths | 86 |
| Professions & Reaffirmations | 107 | Deleted for any Other Reason | 260 |
| Total Gains | 237 | Total Losses | 404 |
| Total Ending Active Members | 5734 | | |
| Baptisms | | | |
| Presented by Others | 54 | Average Weekly Worship Attendance | 2336 |
| At Confirmation | 25 | Friends of the Congregation | 1568 |
| All Other | 8 | Ruling Elders on Session | 232 |
| | | Do you have Deacons? Yes / No | 21 / 3 |
| Age Distribution of Active Members | | People with Disabilities | |
| 17 & Under | 254 | Hearing impairment | 66 |
| 18 - 25 | 574 | Sight impairment | 31 |
| 26 - 40 | 891 | Mobility impairment | 109 |
| 41 - 55 | 1104 | Other impairment | 140 |
| 56 - 70 | 1337 | | |
| Over 70 | 1212 | Gender Distribution | |
| Total Age Distribution | 5372 | Women | 3095 |
| | | Men | 2274 |
| | | Non-Binary | 3 |
| Youth in Congregation | | | |
| Age 4 and under | 188 | Middle School (6th – 8th grade) | 261 |
| Elementary School (K-5th grade) | 492 | High School (9th – 12th grade) | 236 |
| | | Total Youth | 1177 |
| Racial Ethnic | | | |
| Asian/Pacific Islander/South Asian | 136 | Native American/Alaska Native/Indigenous | 2 |
| Black/African American/African | 236 | White | 4245 |
| Middle Eastern/North African | 30 | Multiracial | 30 |
| Hispanic/Latino-a | 31 | | |
| | | Total Racial Ethnic | 4710 |
| Budgeted Income | 14,141,899 | | |
| Budgeted Expense | 14,866,593 | | |
| Receipts | | | |
| Regular Contributions | 10,100,739 | Bequests | 676,088 |
| Capital Building Fund | 412,988 | Other Income | 2,513,956 |
| Investment Income | 1,378,080 | Subsidy or Aid | 11,480 |
| Expenditures | | | |
| Local Program | 13,061,670 | Investment Expenditures | 1,685,644 |
| Local Mission | 681,986 | Per Capital Apprt | 293,701 |
| Capital Expenditures | 2,024,425 | Other Mission | 497,569 |

Summary Membership Report for 180-680 2023

| <u>Location</u> | <u>Pin #</u> | <u>Church Name</u> | <u>Begin Total</u> | <u>Adj. Member.</u> | <u>New Member. Total</u> | <u>Cert Gains</u> | <u>Youth Profess.</u> | <u>Profess./ Reaffirm.</u> | <u>Cert Losses</u> | <u>Death Losses</u> | <u>Deleted Losses</u> | <u>End Total</u> | <u>Diff</u> |
|-----------------|--------------|----------------------------|------------------------|-------------------------|----------------------------------|-----------------------|---------------------------|--------------------------------|------------------------|-------------------------|---------------------------|------------------|-------------|
| Ashaway | 4620 | Babcock | 35 | 1 | 36 | 0 | 0 | 0 | 0 | 1 | 7 | 28 | -8 |
| Barrington | 1274 | Barrington | 70 | 0 | 70 | 0 | 0 | 0 | 0 | 1 | 0 | 69 | -1 |
| Brookfield | 10562 | Valley | 120 | 2 | 122 | | | | | 4 | | 118 | -4 |
| Cumberland | 10027 | Calvin | 95 | 0 | 95 | 0 | 0 | 0 | 0 | 2 | 2 | 91 | -4 |
| Darien | 4581 | Noroton | 1606 | 0 | 1606 | 8 | 36 | 36 | 7 | 5 | 8 | 1666 | 60 |
| Fairfield | 4574 | First | 236 | 0 | 236 | 6 | 4 | 18 | 2 | 4 | 18 | 240 | 4 |
| Fall River | 1779 | Calvary United | 26 | 0 | 26 | | | | | | 3 | 23 | -3 |
| Granby | 4578 | First | 29 | 0 | 29 | 0 | 0 | 1 | 0 | 1 | 12 | 17 | -12 |
| Greenwich | 4576 | First | 768 | 0 | 768 | 19 | 18 | 3 | 7 | 11 | 128 | 662 | -106 |
| Groton | 3716 | St Andrew | 80 | -15 | 65 | 0 | 0 | 5 | 2 | 2 | 9 | 57 | -8 |
| Hamden | 10645 | New Haven Korean | 386 | 0 | 386 | 8 | 0 | 12 | 28 | | 16 | 362 | -24 |
| Hartford | 4577 | First | 121 | 0 | 121 | | | | | 3 | | 118 | -3 |
| Milford | 4579 | United | 49 | 0 | 49 | 2 | | | | 1 | 5 | 45 | -4 |
| New Canaan | 3719 | First | 399 | 0 | 399 | 0 | 1 | 2 | 0 | 7 | | 395 | -4 |
| New Haven | 10985 | Connecticut Korean | 48 | 0 | 48 | 12 | | | 2 | 1 | | 57 | 9 |
| New Haven | 4580 | First | 196 | 0 | 196 | 5 | | 1 | 2 | 4 | 7 | 189 | -7 |
| Providence | 10939 | Providence | 94 | 0 | 94 | 0 | 0 | 5 | 0 | 2 | 0 | 97 | 3 |
| Springfield | 10530 | M L King Jr Community | 44 | 0 | 44 | 0 | 0 | | 0 | 2 | 4 | 38 | -6 |
| Stamford | 4583 | First | 404 | 0 | 404 | 1 | 3 | 3 | 1 | 7 | 17 | 386 | -18 |
| Warwick | 4609 | Greenwood Community | 297 | 0 | 297 | 0 | 0 | 1 | 5 | 11 | 20 | 262 | -35 |
| Warwick | 4607 | Woodbury Union | 91 | 0 | 91 | 0 | | | 0 | 2 | 2 | 87 | -4 |
| Waterford | 9427 | Crossroads | 66 | 0 | 66 | 1 | | 11 | 1 | 1 | | 76 | 10 |
| West Hartford | 4585 | Westminster | 154 | 0 | 154 | 0 | 0 | 0 | 1 | 3 | 0 | 150 | -4 |
| Westerly | 4618 | Dunns Corners Community | 258 | 3 | 261 | | | 4 | | 10 | | 255 | -6 |
| Wilton | 960 | Wilton | 238 | 0 | 238 | 1 | 5 | 5 | 0 | 1 | 2 | 246 | 8 |
| Totals | | | 5910 | -9 | 5901 | 63 | 67 | 107 | 58 | 86 | 260 | 5734 | -167 |